



Acharei Mot After the Death:

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(#29) Levit. 16:1-18:30; Haftarah: (A) Amos 9:7-15; (S) Ezekiel 20:2-20; (When combined with Kedoshim use Amos Romans 3:19-28; 9:30-10:13; 1 Corinthians 5:1-13 with 2 Corinthians 2:1-11; Galatians 3:10-14; Hebrews 7:23-10:25 Torah Parashah; Levit. 16:1-20:27: **Leviticus 16 – This is the Atonement for All Israel, Yom Kippur:**

A Few Hebrew Definitions

1. Wilderness, H4057 מִדְבָּר **midbar**: pasture, the field, this is the area that animals & ungodly people lived in. It is considered 'outside of Torah', outside the camp, or outside of God's teachings.

Who lives in the wilderness?

2. Scapegoat, H5799 עֲזָזִיל **aza'zel**: entire removal; this refers to the goat used for sacrifice for the sins of the people, the goat that departs with the sin, away from the holy people. (Used only 4 times in the word, all in Lev 16.) This is another great picture of Yeshua.
3. Whoredom, H2183 זָנוּן **zaw-noon'**: From H2181; **adultery**; figuratively **idolatry**.
 - A. H2184 זָנוּת **zen-ooth'**: From H2181; **adultery, idolatry**.
 - B. H2181 זָנָה **zaw-naw**: to **commit adultery** (usually of the female, and less often of simple fornication, rarely involuntary); figuratively to **commit idolatry** (the Jewish people being regarded as the spouse of Yahweh).



4. Lewdness, H2154 זָמָה / זָמָה **zimmah / zammah**: evil & mischievous purpose, adultery, idolatry.
5. Sanctify, H6942 קָדַשׁ **Kadash**: to consecrate, sanctify, preparation to enter HIS presence; be separate, and HOLY.
6. Holy, H6918 קָדַשׁ **Kadosh**: sacred, holy, Holy One, saint, set apart.
7. Atonement, H3722/3725 כָּפַר **kaphar/kippur**: cover, purge, to make reconciliation; AT-One-ment

Notes that point to Yeshua

1. **Lev 16** The Azazel is a great picture of the sacrifice for the Temple and All of Israel.
2. **Lev 16:2** "And the LORD said unto Moses, ...within the veil before the mercy seat, which [is] upon the ark (aron)... for I will appear (ra'ah) in the cloud (anan) upon the mercy seat."
 - a. Aron; H727 אָרוֹן / אָרוֹן chest, ark, Ark of the Covenant, coffin.
 - b. Ra'ah; H7200 רָאָה to see, look at, inspect, perceive, consider, to discern, to distinguish.
 - c. Anan; H6051 עָנָן cloud, cloudy, cloud-mass, (theophanic cloud), God's Glory.
3. The Glory of the Lord, (Clouds refer to the Bride, the Body, US as God's Glory) **Ezek 44:4** "Then the man took me through the north gate to the front of the temple. I saw that the brightness of the LORD's glory had filled the temple, and I immediately bowed with my face to the ground." **Exo 40:34, Exo 40:35; 1Ki 8:10-12; 2Ch 5:14.**
 - a. **2Co 3:18** So our faces are not covered. They show the bright glory of the Lord, as the Lord's Spirit makes us more and more like our glorious Lord.
 - b. This is the process of purification, of overcoming; this is the Halachic understanding.
4. **Lev 16** Yom Kippur-Atonement Read **Lev 16:8,10,26**. The Scapegoat. When we begin to understand that Yahweh/Yeshua is the same yesterday, today and forever, then we can start to realize why all of this has transpired. Yeshua is both the sacrifice and the scapegoat. The Scapegoat has the sin, the shame of Israel, the blood poured on it and then sent out of the presence of God and His people into the wilderness. Who lives in the wilderness? Come out of the world and back into HIM. See **Amos 9:11**.
5. **Lev 16:21,22** this sacrifice bears away the sins of the nation of Israel. **John 1:29,36**
6. **Lev 16:33** "And he shall make an atonement for the holy sanctuary, and he shall make an atonement for the tabernacle of the congregation, and for the altar, and he shall make an atonement for the priests, and for all the people of the congregation."
7. Yeshua is a picture of the sacrifice for "All Israel" (**Rom 11:26**), and He is also the sacrifice that descended into the depths of Hades and took the sins back to the "wilderness" and defeated the bonds of death. Wow! **Heb 7:27** "Who needed not daily, as those high priests, to offer up sacrifice, first for his own sins, and then for the people's: for this he did once, when he offered up himself."
8. "At-one-ment" in the Brit Hadashah: **Rom 5:11** "and not only [so], but we also joy in God through our Lord Jesus Christ, by whom we have now received the atonement." (G2643 Katallage) Atonement, (used only once in the NT) G2643; καταλλαγή **katallage**: to exchange, (as in tables of money changers), or restoration to Divine favor.
 - a. **Num 25:3** "And Israel joined himself unto Baal Peor: and the anger of the LORD was kindled against Israel." (Tables of the money exchangers-Aramaic)
 - b. **2Co 5:18** "And all things [are] of God, who hath reconciled (katallasso) us to himself by Jesus Christ, and hath given to us the ministry of reconciliation;" (katallage)
9. The illustration of a checkbook shows the reconciliation of your accounting to the banks, becoming "ONE".
10. **John 17:22** "And the glory which thou gave me I have given them; that they may be one, even as we are one:."
11. **Psa 2:2-3** "The kings of the earth set themselves, and the rulers take counsel together, against the LORD, and against his anointed, [saying], Let us break their bands asunder, and cast away their cords from us."
12. In Caesarea Philippi, in the middle of the four pagan temples to the nymphs, satyrs, and paganism, Yeshua asked Peter, "Who am I?" This



Who is the Rock?

Study the Questions & get the FIRE!

revelation is the depth of Yom Kippur, the transformation, and transfiguration, of His Life, in you, (life is in the blood) it's the process of making "at-one-ment".

13. **Mat 16:18** "... That thou art Peter, (G4074) and upon this rock, (G4073), I will build my church, and the gates of hell shall not prevail against it." (Notice in the Greek they are 2 different words.)
14. Peter, "Petros" is a rock, (G4074) a piece of rock or stone, but Strong's (G4073) for rock is 'bedrock', the foundation, Rock Mountain for the kahol. The second Greek word is Yeshua, the Living Word, and the Living Torah.
15. **Leviticus 17** – **Lev 17:1**, the blood of all slain beasts must be offered to the Lord at the door of the tabernacle. The Characteristics are in the Blood:
 - a. **Lev 17:11** "For the life of the flesh is in the blood; and I have given it to you upon the altar to make atonement for your souls: for it is the blood that makes atonement by reason of the life."
 - b. **John 6:53** "Then Yeshua said to them, "Yes, indeed! I tell you that unless you eat the flesh of the Son of Man and drink his blood, you do not have life in yourselves."
16. **John 15:7** "If ye abide in me, and my words abide in you, ask whatsoever ye will, and it shall be done unto you."
17. **Leviticus 18** – **Lev 18:1**, Unlawful marriages and unlawful lusts. Yahweh is teaching us a MORAL Compass, the Torah that will be upon the HEART, so that the Word makes us clean, **John 15:3**. We then have the authority to choose life and take thought- patterns captive, **I Cor 10:3-5**.
18. Can you compare these 2 scriptures and explain it? **Lev 18:25** "The land has become unclean, and this is why I am punishing it — the land itself will vomit out its inhabitants." And **Rev 3:16** "So, because you are lukewarm, neither cold nor hot, I will vomit you out of my mouth!" CJB
19. **Gal 3:28** "There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Yeshua haMashiach."
20. **Phi 3:10** "That I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death;"
21. **John 9:5** "As long as I am in the world, I am the light of the world." Where does He say you are that light?
22. **Eph 4:4-6** "There is one body, one Spirit. In the same way, you were called to the one hope of your calling. There is one Yahweh, one faith, one immersion, one Elohim and Father of all, who is above all, through all, and in all."
- Isa 61:10** "I will greatly rejoice in Yahweh, my soul shall be joyful in my God; for he hath clothed me with the garments of salvation, he hath covered me with the robe of righteousness, as a bridegroom decks himself with a garland, and as a bride adorns herself with her jewels."

Blessings in the name of Yeshua, Be Blessed, Walk In His pathways - Become Life Giving Pastor Curtis
Share His Life, His Fire! What are you waiting for?

For prayer requests use our new email: prayer@Beit-Lechem.com

Where Love and Peace Reign, there is Shalom in Yeshua. Pastor curtis

The Questions/Answers for the fire: Acharei Mot-After the Death:*****

Read Lev 16 and Hebrews 9 and compare them as the physical and spiritual High Priest and Ask our Messiah to help you see the power and anointing of Yom Kippur.

- 1- **In 16:2**, Yahweh says He will appear in a cloud, what do you think that may mean in your new understanding of the Body? Clouds represent God's Glory, which we are. (In a cloud of witnesses.) "Us" is the body.
- 2- **Chapter 16** is the Yom Kippur offering, what does the high priest have to do before the Yom Kippur offering? He must kill a ram for his own sin offering. He must atone for himself first.
- 3- **Yeshua is our High Priest**, so why didn't Yeshua do an atonement offering for Himself, like Aaron, and the High Priests must do? Because He was without sin. However, His life of sinlessness was a living sacrifice. **Heb 4:15**
- 4- **What does it mean to you that the High Priest does a "Chata" sin offering for all of Israel?** He takes on Him the sins of Israel and offers up a sacrifice. If his sin offering is not acceptable then the offering for all of Israel is not accepted and there is no covering for them. It is a picture of the Messiah and how He offered Himself as a living sacrifice for all of Israel's redemption from sin and trespass, (iniquity) because He had been sinless. **Heb 9:28**
- 5- **Why don't we do one today? Or should we? Does this have anything to do with your personal sin offering?** Today we are called to be living sacrifices. We don't do a sacrifice with a ram or goat because Yeshua took care of that for us once and for all. I don't think it is for my personal sin offering, I think it is for all of the body collectively. He is the corporate Yom Kippur for all of God's Israel and He is also the personal redemption for each of us individually. That's why He said I will not lose one soul my father gave unto me. **John 6:38-39**.
- 6- **In Lev. 16:8** there are two goats for this sacrifice of Atonement, Yom Kippur. **What do you think each goat represents?** The first is a blood covering for the sins to make atonement for the Holy Place and the Tent of Meeting and the altar. They have been defiled by the sins of Israel so they are being cleansed. The second is the live goat that has all the sins and iniquities and transgressions of Israel placed on it and then is let go into the wilderness. I remember from last year's teaching on this that we showed how the world around us keeps getting darker and darker at a more rapid pace. That is because of the sins being placed in the wilderness "outside of the camp".
- 7- **If Yeshua was the last acceptable sacrifice then why do we still do the feasts?** Because He said they should be done throughout our generations for an everlasting statute. They are a remembrance to him, and a rehearsal!!!
- 8- **In Mal 3**, the Haftarah for this special Sabbath, we see how we have robbed Yahweh of HIS tithes and offerings, but what else can this mean to you? You are also HIS. You are His tithes, (portion) and offering, (corban).
- 9- **In Isaiah 53**, who is Isaiah talking about? Yeshua the Messiah.
- 10- **If you are the Mobile Tabernacle today, (I Cor 3:16) then what do you think Isaiah 53 is now explaining in Your Spirit?** This is a picture of His Body in the believers today and I believe they will be despised and rejected by the world around us. Hold onto your hats, we are going for a wild ride in Him.
- 11- **What does Yom Kippur mean in Hebrew?** Day of covering, atonement, purging!!
- 12- **Why do you think we bring our biggest offering on Yom Kippur?** We bring our biggest offering out of a heart of gratitude and thanksgiving that our sins have been atoned for and for the thankfulness that we can live.
- 13- **YHVH requested that we come to Jerusalem three times a year for the feasts of Passover, (Pesach), Pentecost, (Shavout) and Tabernacles, (Sukkot) so why do you think Yom Kippur wasn't one of these annual feasts?** Because Yeshua took care of this sacrifice once and for all and He is showing us the picture of the High priest doing the work on that day. It is a holy convocation and a day of affliction. It is possible that at trumpets people began to head to Jerusalem and were there for the entire time of Yom Kippur and Sukkot.

Where Love and Peace Reign, there is Shalom in Yeshua. Pastor curtis
Expect a Divine appointment this week, then Give Life! Have that Vision!

Have you become a Life Giving Spirit? (I Cor 15:45)

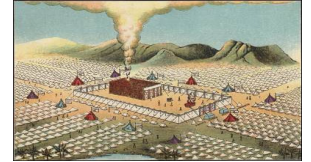


Kedoshim-Holy

People: (That's You!)

(#30) Levit. 19:1-20:27; Ezek 20:2-20; Matthew 5:33-37; 5:43-48; 15:1-11; 19:16-30; 22:33-40; Mark 7:1-23; 12:28-34; Luke 10:25-39; Romans 13:8-10; Galatians 5:13-26; James 2:1-9; 1 Peter 1:13-21

Leviticus 19 & 20 – Yahweh emphasizes many of His teaching and Instructions, (Loving Torah). Idols, gleaning, charity, (a good eye), being generous, having compassion; compassion for deaf and blind, of the false god Molech, child sacrifice, or even to him that looks on; wizards; sanctification; cursing your parents; adultery; incest; sodomy; bestiality; uncleanness; & **obedience is required with holiness**. Talk about all of these as these relate to YOU and Yours, physically and Spiritually. You can see a whole new kingdom opening up for you.



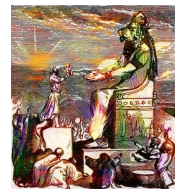
A Few Hebrew Definitions

1. **Tabernacle**, (Amos 9:11) H5521, תבוע ס **Sukkah - Succoth**: booth, rude or temporary shelter.
2. **Sanctify**, H6942, קדש **Kadash**: 1) to consecrate, sanctify, preparation to enter HIS presence; be separate, and HOLY.
3. **Holy**, H6918, קדוש **Kadosh**: sacred, holy, Holy One, saint, set apart.
4. **Congregation**, H5712, עדah **edah**: congregation, gathering.
5. **Keep/guard**, Lev 19:19 H8104 שמר **shamar**: guard-watchman.

There is a Fire in His Word, are you in it??

Notes that point to Yeshua

- #1. **Lev 19:1** “Yahweh spoke unto Moses, saying, Speak unto all the congregation of the children of Israel, and say unto them, You shall be Holy; for I Yahweh your God am holy.”
- #2. **Ezek 28:25** “Thus saith the Lord GOD; When I shall have gathered the house of Israel from the people among whom they are scattered, and shall be sanctified in them in the sight of the heathen, then shall they dwell in their land that I have given to my servant Jacob.”
- #3. **Ezek 34:12** “As a shepherd seeks out his flock in the day that he is among his sheep that are scattered abroad, so will I seek out my sheep; and I will deliver them out of all places where they have been scattered in the cloudy and dark day.”
- #4. **Gal 3:2** – “Give me an answer to this one question. Did the Spirit come to you through the works of the law, or by the hearing of faith?”



- #5. **John 15:3** “Already ye are clean because of the word which I have spoken unto you.”
- #6. **Lev 19:2** “Speak unto all the congregation of the children of Israel, and say unto them, Ye shall be holy: 6918: for I the LORD your God [am] holy:” 6918
 - a. **Holy**, H6918, קדוש **Kadosh**: sacred, holy, Holy One, set apart, Comes from the Root word, **Kadash**, H6942; to be sanctified, set apart then comes HOLY, Holy, HOLY. So are we set apart to continue in Un-defilement?
- #7. 14 Times in **Chapter 19**, “I⁵⁸⁹ (am) the LORD³⁰⁶⁸”
 - a. **Aniy YHVH**, H589=Singular first person, H3068 =YHVH
- #8. **Lev 19:19** “You shall keep (shamar-guard-watchman); my statutes (chukkah-lasting impressions). You shall not crossbreed different kinds of animals, you shall not sow your field with two kinds of seed; neither shall there come upon you a garment made of two kinds of material.”
- #9. **Deu 22:9-11** “Do not sow your vineyard with different kinds of seed, lest the yield of the seed which you have sown and the fruit of your vineyard be defiled. (10) “Do not plough with an ox and a donkey together. (11) “Do not put on a garment of different kinds, of wool and linen together.”
- #10. **Lev 20:2-5** “...who gives any of his seed to Molech, ” (a pagan male deity, pagans and apostate Israelites sacrifice their children to him in the valley of Hinnom, just south of Jerusalem.)
- #11. **Look at this in the modern realms**; are we still sacrificing our generations to Molech? Are we allowing them to be enticed, seduced and taken from us? If we are learning God's teaching and instructions, then walking in it, then He will Keep them Holy, Kadosh and Separate.
- #12. **Read Lev 20 and Midrash** how each of these realms apply to you today physically and spiritually. i.e. How does not cutting the corners of the field apply to you today??
- #13. **Isa 61:3** “To those that mourn in Tzion, I will give them beauty instead of ashes, the oil of joy in place of the clothing of grief, garlands of praise in place of sorrow; so that they may be named trees of righteousness, the planting of the Lord, and so that he may have HIS glory.” **Isa 61:10** “I will be full of joy in the Lord, my soul will be glad in my God; for he has put on me the ‘Garment of Salvation’, covering me with the robe of righteousness, as the husband puts on a fair head-dress, and the bride makes herself beautiful with jewels.” **Isa 61:11** “For as the earth puts out buds, and as the garden gives growth to the seeds which are planted in it, so the Lord will make righteousness and praise to be flowering before all the nations.”
- #14. **Mat 9:16** “No one uses a new piece of cloth to patch old clothes. The patch would shrink and tear a bigger hole.”
- #15. **Jam 3:10** “Out of the same mouth proceeded blessing and cursing. My brethren, these things ought not so to be.” (From the Heavenly places, your mind, comes two forms of seed)
- #16. **2 Co 6:14** “Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness, and what communion hath light with darkness?” **This is you and you, or you and HIM!**
- #17. **2 Co 6:16** “And what agreement hath the temple of God with idols? For ye are the temple of the living God; as God hath said, I will dwell in them, and walk in [them]; and I will be their God, and they shall be my people.” 2Co 6:17 “Wherefore come out from among them, and be ye separate, says Yahweh, touch not the unclean [thing]; and I will receive you.”
- #18. **Mat 13:3-9** “A man went out to put seed in the earth; And while was on his way, (Halach), some seeds fell* by the wayside; the birds came and took them for food: And some of the seed fell among the stones, where it had not much earth, and straight away it came up because the earth was not deep: And when the sun was high, it was burned; and because it had no root it became dry and dead. And some seeds fell among thorns, and the thorns came up and they had no room for growth: And some seed, falling (from Heaven to man) on good earth, (already prepared), gave fruit, some a hundred, some sixty, some thirty times as much. To He that has an ear to hear!”



Gal 3:18-19 "For if the inheritance [be] of the law, [it is] no more of promise: but God gave [it] to Abraham by promise. What then is the Torah? It was added because of transgressions, till the seed should come to whom the promise was made;"

#19. Lev 20:26 "And you are to be holy to me; for I the Lord am holy & have made you separate from the nations, that you may be my people."

#20. Mat 5:48 "Be ye therefore perfect, even as your Father which is in heaven is perfect."

#21. In the Haftarah of Ezek 20: what are the two verses that teach to do something to have Yahweh's mark or sign on us?? Is this sign important to have on us??

Tune in Next Week: Can a priest, like you come into Yahweh's presence?

Emor-Say: Levit. 21.1-24.23. Ezekiel 44.15-31; Matthew 5:38-42; Galatians 3:26-29; 1Pet 2:4-10

Blessings in the name of Yeshua, Be Blessed, Walk In His pathways - Pastor curtis

The Q & A for the Fire: Kedoshim-Holy People: Levit. 19:1-20:27;

This study has some great analogies of life and Yeshua. As you study you are experiencing the Highest Form of Worship. This only comes about with the Ruach HaKodesh, the Holy Spirit, in your life. Thank you for taking the time, setting a priority in your life for Study in the Living Word.

This main concept of "Kedoshim" is Holiness for ALL ISRAEL, not just you. You are called to be 'perfect' which means to be undefiled. Don't let the Tables of the World that we eat from defile you. Please!! The picture of the two types of seed and the two types of cloth is all Yeshua. Don't mix the world's clothing with your Robes of Righteousness and Salvation. The Seed is HIM, don't continue to let the world and all its 'bribes' be planted into your prepared field.

1- In the KJV in Job it says he was perfect. The Hebrew word used for perfect means 'morally and ethically pure, undefiled', now explain Lev 19:2, a Holy People. Stay in the realm of life, the realm of clean so that we can be together. I am holy and only exist in the realm of life and clean. To be with me you must be undefiled. This is where Yeshua's righteousness makes it possible for us to approach the throne of God in our unclean state. His righteousness changes our status from unclean to clean.

2- Lev 19:5 tells us to offer a sacrifice acceptable to the Lord. Read I Peter 2:5 and explain what an acceptable offering could be, (don't just say a Living Sacrifice), also what do you think would be an unacceptable offering? Our spiritual sacrifices are our prayers and praises and gifts to others. The things we do for others are our sacrifices to Yahweh, what we do to build up the body.

3- Lev 19: 9-10 is about gleaning; how does this apply today, even if you are not a farmer? We must always consider those outside of our own community and reach out to them as well. This would be like the work you do as a volunteer, counseling or even prison ministry. We have the field of God's teaching to harvest for ourselves, but the edges of the field we can share with others. What we teach and share are the edges of the field, for what He teaches us is the true harvest.

4- In verse 14 this is something in the spirit realms that we have all been guilty of committing, can you explain this in a deeper, spiritual understanding? The deaf and the blind are those who spiritually can't see or hear. If we put things in their path so difficult that they stumble on it and can't see the truth, then we are wrong. If we curse those who can't seem to hear the word of the Lord then we are wrong also. We must gently lead and guide and set an example for others to follow.

5- In verse 16, what is the Hebrew word for slander, and explain why this is so important to God throughout the Torah? This word in Hebrew is 'talebearer', which also means LaShon Hara; Talebearer, H7400, רַכִּייל rakiyl: slander, slanderer, tale bearer, accuser of the brethren, (Satanas in Greek) To be a false person is above all evil. There can be no true relationship when one is not true. If you bear false witness against a person you are destroying a person's reputation and it is like killing that person. You have hurt his ability to in many cases provide for himself and family. The word says talebearer. That means that your words are not true. It is important to always speak truth. They are your vows and oaths, (see Numbers 30), we should always go to Yahweh, and let Him fight for you, Ex 14:14. (Mat 12:37... and by your words you will be judged.)

6- In verse 17, how does this Mosaic teaching compare to the teaching of the Messiah, Yeshua in Matthew 5:21-26? It is the same. God says, "I change not". Yeshua was never stricter nor more legalistic. This was His purpose and intent from the start. Nothing changed; only the understanding of the people had changed.

7- Compare Lev 19:18 to Matt 22:38 and Romans 13:8,10, then tell me what do you think this means? If we truly understood how to love we would fulfill all the law. True Love is the Fulfillment of the Torah, Romans 13:8,10. Learning to walk in the guidelines of the Torah gives us the understanding of how to properly conduct ourselves in a loving way. When we walk in obedience to God rather than the lusts of our flesh, we submit to a point where it is easier to love and not put ourselves first. The Holy Spirit must reveal this understanding or we will continue to; hate a generation or a group of people; to bear a grudge against the offspring of a people. We have seen examples of this such as Arabs/Jews, or the blacks/whites or, or the Hatfield's / McCoy's, or the Catholics / Protestants. Let us no longer have 'bitterroot judgments' and let us break the curses in the name of Yeshua HaMashiach.

8- Explain 19:19 in the spiritual application to us today? We can not allow syncretism into our lives. We can not mix the true seed of the Word with the seeds of traditions of men even if they are only common or pagan. We must not mix light with dark, holy with common nor unclean with clean. We must wear only his robes of Righteousness, not the garments or robes of unclean or the world. These are spiritual robes or coverings. See Isaiah 61, put on the garments of Praise, and Robes of Righteousness, that you may wear a Robe of Salvation. This word is Yeshua. WOW! It just keeps getting better!

9- Why shouldn't we eat the 'blood'? Give me some scriptures and verses as to what is in the blood? Lev 17:11, Lev 17:14 The life or nature of the beast is in the blood. He wants us to see that when we eat the life force we take on the beastly nature of the animal. Also See Deut 12:23; and John 6:53 The life is in the Blood of Yeshua.

10- In Chapter 20:1-6, what does this mean to us today. Physically and spiritually? If we do not follow the instruction in Deut., to train our children in the ways of the Lord, it is as to give them up to Molech. To allow our seed to follow after the ways of the world is an abomination to God. When we have the truth and do not give it to our seed then we have defiled the gift and blessing of God. We have not secured the future generations for Him. Interestingly what came to me when I read these passages was this: Abortion - Idolatry - Murder. The killing of precious lives given to us by Yahweh will cause us to be CUT OFF FROM HIM; spiritually and probably eventually physically for eternity, unless we confess this sin and repent of it.

May our Lord and Savior, Yahweh bless you today and keep the Fire, Manna and oil in your life each day, so when it is time you won't run out of oil, Which virgin are you?? Are you being invited to the Wedding Feast of Yeshua or are you doing the "Inviting". May you be blessed this week and seek Him and the Anointing of His redemption. Walk where HE presides, where Love and

Peace Reign, Shalom in Yeshua. love ya Pastor curtis

How is Your Passion?

You will draw more people by your passion for this walk and for HIM, than trying to teach concepts that they may not have an ear for! www.beit-lechem.com

