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(#26) *Lev 9:1-11:47; 2 Sam 6:1-7:17; Mark 7:1-23; Acts 5:1-11; 10:1-35; 2 Cor 6:14-7:1; Gal 2:11-16; 1 Peter 1:14-16*

“You shall also count for yourselves from the day after the Sabbath, from the day when you brought in the sheaf of the wave offering; there shall be seven complete Sabbaths. You shall count fifty days to the day after the seventh Sabbath; then you shall present a new grain offering to Yahweh.” (Vayikra/Leviticus 23:15-16)



Torah Overview: Look at the “Pattern”. There is a process to coming into HIS presence, it hasn’t changed. Nadab and Abihu didn’t follow the prescribed procedure, the “Pattern” and they came in with their agenda and their way. There is only one way to come into HIS presence. So what has been your approach, your pattern or “strange sacrifice”?? This picture is filled with Yeshua. The priests are given directions to make atonement; Yeshua is the atonement for us! We have the results if we don’t



follow His procedures (“Choose Life”). Then we have directions for Kashrut, showing two things:

- (1) The areas of physical “Clean” & “Unclean”. Tahor & Tamei
- (2) The areas of Spiritual Tables that we eat from today of “Clean” & “Unclean”.

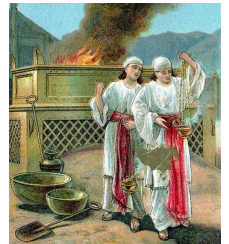
A Few Hebrew Definitions



1. **Fire, H784** אֵשׁ *'esh* (Aysh or Aish): Used 378 times in the Tanakh. Generally refers to God’s judgment, God’s revelation to man (theophany), or man’s approach to God (worship & sacrifice). It is the fire that you must pass through to get to the tree of life (**Gen 3:24**); Nadab and Abihu (**Lev 10:1**), Sodom/Gomorrah (**Gen 19:24**); Korah (**Num 16:1**); Cleansing as you pass thru (**Num 31:21-24**); God’s presence (**Isa 6**, and **Lev 9:24**); Refiner’s Fire (**Mal 3:2**). To one this is eternal judgment,

and to another it is Eternal Life—blessings, cleansing, the refiner’s Fire. All of us must pass through the “Fire” to receive the tree of Life (**Gen 3:24**).

2. **Strange, H2114** זָרָה *zûr*: 1) to be strange (r), estranged, loathsome, strange woman, harlot, Foreign to Yah.
3. **Congregation, H4150** מוֹעֵד *mo’ed*: (pl. Moedim) Appointed place, time, sacred season, feast, rehearsals (for what?)
4. **Anointing, H4888** מִשַּׁח *mishchah*: Consecrated unto HIM. Notice the root similarities to the other Hebrew words we have studied: Mishkan, mishpachah, mishpatim.
5. **Clean, H288** טָהוֹר *tahor*: To be made clean physically and spiritually.
6. **Unclean, H2930** טָמֵא *tamei*: To become defiled. These are realms of Life and Death.
7. **Abomination, H8263** שֶׁקֶץ *sheqets*: Detestable thing or unclean thing; spiritually an idol.
8. **Kindness, H2617** חֶסֶד *chesed*: Kindness. (Ahavas Chesed = Loving kindness)
9. **Grace, favor H2580** חַן *chane*: Favor, grace, acceptance.



The Eighth Day is when you start your “Ministry”, a New Beginning and it starts “TODAY”!!

Notes that point to Yeshua; Can you find HIM?

A. Why do we teach such in-depth study of Yeshua in the Torah???

1. To equip the Saints for good Works (II Tim 3:17, I Pet 1:13-14)
2. To strengthen and edify the Kahal/Ekklesia—the gathering, the synagogue.
3. For the perfecting of the saints, for the work of the ministry (in you), for the edifying of the body. Eph 4:12

It’s all about “Maturity” Forgiveness – Bitter-root Judgments – Loving Your Brother – Work it out!

Forgive—Forgive—Forgive OK? So be it, Amein, Amein, Amein!

A. Lev 9—The priests began their ministry on the 8th day, “New Beginnings.” This first atonement (in the Mishkan) had precise criteria. These are the “in Communion” offerings. (Do you think we need to follow His directions, precisely???)

1. Notice Moses was the priest for the first 7 days, then on the 8th day, “New Beginnings,” the priestly order begins. Aaron is encouraged 3 times to begin. Is he worthy?? Are we worthy, even though WE HAVE BEEN MAKING Golden Calves?? Yes, because of Yeshua’s perfection, not ours—Praise HIM!!

B. Atonement: Before there could be the “In Communion” sanctifying offerings there needed to be “Atonement” (Chata-sin offering) for all of Israel. This is the atonement we are under as corporate Israel through Yeshua—you still need Yeshua’s personal Atonement.

C. Chap 10—Nadab & Abihu worshipped God “their way,” not God’s way. God’s fire (Aish) appears again! Does HE care?? God’s Fire (Aish) shows us His judgment or deliverance; His Life or our unclean Life (death). If you do it YOUR Way, **It’s a Strange Fire! Have Mercy!!**

1. From the previous verses in Chapter 9, Yahweh’s fire consumed the altar because it was done according to Yahweh’s loving instructions. Now these sons saw it and did it their way.

2. Disapproval for doing our priestly duties “our way.” He is the same yesterday, today and forever (**Heb 13:8**). It hasn’t changed.
3. Can you name some “Strange Fire” in Your Life?
- D. **Lev 10:9** No “Spirits” from the world in HIS Tabernacle. More directions for “Life.”
- E. **Chapter 11**—Yeshua’s teachings regarding His directions for “Kashrut,” showing two things:
 1. The areas of Physical “Unclean” (tamei) which lead to Physical Death.
 - a. **Col 3:5-9** “So put to death your worldly nature; (habits, thoughts) sexual sin, impurity, passion, evil desire, and greed (which is all idolatry). It is because of these things that the wrath of God is coming on those who are disobedient. You used to behave like them when you were living among them. But now you must also get rid of anger, wrath, malice, slander, obscene language from your mouth, and all such sins. Do not lie to one another, for you have stripped off the old man with its practices (lifestyles, habits, thought patterns).”
 - b. **Learning Physical Discernment will lead to your authority over the Spiritual realms in which you partake??**
 - c. **Rom 14:17** “for the kingdom of God is not meat and drink; but righteousness, and peace, and joy in the Holy Ghost.” This is the Spiritual Realm of Tahor-Clean (referred to as pure & perfect).
 2. The areas of Spiritual Unclean which lead to Spiritual Death. This whole world is “unclean,” so how do we live in this world without being defiled?? You can’t without a “Kodesh” walk in Yeshua.
- G. **The teachings of Tamei** require HIS Spirit. Without it you are just following the traditions of Men = Legalism. This requires “discernment.” **Ezek 44:23-44** “And they shall teach my people the difference between ‘the holy and the common,’ and show them how to ‘discern’ between clean and unclean.”
 1. Do you think Yahweh really cares about “Areas of Unclean??” The answer is of course, yes—He taught them. The “Realms of life & death”.
 2. Yeshua told us this in **Matt 5:21-Matt 8**, Think Anger = Murder (v.23); Think lust = adultery (v.28). Evil thoughts come from our imaginations (vain), and they will become fruit if not taken captive!!
 3. **Fruit of the Flesh (Gal 5:19-21)** “UNCLEAN” This leads to death (“... shall not inherit the Kingdom of the Lord.”). These are the basic Realms of 12 that are for the tribes.
 4. **Fruit of the Spirit (Gal 5:22-25)** “But the fruit of the Spirit is love, joy, peace, longsuffering, kindness, goodness, faithfulness, meekness, self-control; against such there is no law. And they that are of Messiah Yeshua have crucified the flesh with the passions and the lusts thereof. If we live by the Spirit, by the Spirit let us also walk.” This is the fulfillment of the Torah (**Romans 13:8,10**).
 5. This is a result of lifestyles from thought patterns. Fruit takes a lifetime, veggies take only months. When a fruit tree is planted in the land (in our flesh), it is considered uncircumcised for three years, because the land is still unclean. Spiritually, our flesh is unclean, but the fourth year is HOLY and given to Yahweh (all of it). Then in the fifth year it can be for you and yours, but bless your life with a tithe. This “fruit of the Spirit” takes a lifetime to cultivate and produce. SO HOW DO I DO IT?? Let’s ask the “High Priest,” Yeshua.
- H. **How do we live and exist? Phil 4:8** “Finally, brethren, whatsoever things are true, whatsoever things are honorable, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things.”
 1. **2 Pe 1:5-7** “And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge; And to knowledge temperance; and to temperance patience; and to patience godliness, and to godliness brotherly kindness; and to brotherly kindness charity.” It is a walk of Works and warfare that is the overcoming nature. All of the other realms give chaos.
 2. **Num 15:38-40** Wear Tzitzit “...that you will not follow the ways of your Heart and eyes” (the thoughts in your mind).
 3. It is the doing of the word. His signs and marks are how you live (**James 1:22, 23, 25; 2:14, 17, 18, 20, 24, 26**).
 4. **Rom 12:2** “And be not fashioned according to this world; but be you transformed by the renewing of your mind, and you may prove what is the good and acceptable and perfect will of God.”
 5. **Eph 5:26** “...that he might sanctify it, having cleansed it by the washing of water with the word, The Torah of the Living God, Yeshua.”
- I. In the areas of **physical eating**, Yahweh gave us two signs to look for: chews the cud & hoofs are completely split; fins and scales; (for winged creatures) walks on 2 legs and not birds of prey—the beast nature in us.
- J. Yahweh has always given us the “**two witnesses**.” Yeshua speaks of these two as Moses and Elijah. **Luke 9:29** “And while he was in prayer, his face was changed and his clothing became white and shining. And two men, Moses and Elijah, were talking with him;”
 1. **Rev 11:3** “I will give orders to my two witnesses, and they will be prophets for a thousand, two hundred and sixty days, clothed with Mourning.” (see **Ezek 9:4**)
 2. **Rev 11:4,6** “These are the two olive-trees and the two lights, which are before the Lord of the earth.” “These have the power to keep the heaven shut, so that there may be no rain in the days when they are prophets: and they have power over the waters to make them into blood, and to send every sort of disease on the earth as their pleasure is.”
 3. **Zech 4:2-14** “What do you see? And I said, I see a light-support, made all of gold, with its cup on the top of it and seven lights on it; and there are seven pipes to every one of the lights which are on the top of it; And two olive-trees by it, one on the right side ... one on the left.... ‘What are these, my lord?’ This is the word of the Lord to Zerubbabel, saying, ‘Not by force or by power, but by my spirit,’ says the Lord of armies.... These seven lights are the eyes of the Lord which go quickly up and down through all the earth. I said to him, ‘What are these two olive branches, through whose gold pipes the oil is drained out?’ And he said, ‘These are the two sons of oil, whose place is by the Lord of all the earth.’”
 4. **Mal 4:4-6** “Keep in mind the law of Moses, my servant*, which I gave him in Horeb for all Israel, even the lasting impressions (Loving directions) and my deliverance. See, I am sending you Elijah the prophet before the day of the Lord comes, that great day, greatly to be feared. And by him the hearts of fathers will be turned to their children, and the hearts of children to their fathers; for fear that I may come and put the earth under a curse.” *Servant = ebed, witness = adah(testimony). Only the trusted servants become the testimony of Yahweh.
- K. Yet neither Moses nor Elijah could subdue the hearts of men; will the witnesses??
 1. **Rev 10:7** “But in the days of the voice of the seventh angel, when the sound of his horn is about to come, then will the secret of God be complete, of which he gave the good news to his servants the prophets.”
 2. **Rev 11:3** “And I will give authority to my two witnesses, and they will prophecy one thousand two hundred sixty days, clothed in sackcloth.” (**Ezek 9:4**)
 3. **Dan 7:25** “And he shall speak [great] words against the most High Yahweh and shall wear out the saints of the most High Yahweh and think to change times and laws (God’s Feast Days); and they shall be given into his hand until a time and times and the dividing of time.”
 4. **Ezek 36:23** “And I will make holy my great name which has been made unclean among the nations, which you have made unclean among them; and it will be clear to the nations that I am the Lord, says the Lord, when I make myself holy in you before their eyes.”



Blessings in the name of Yeshua, Be Blessed, Walk In His pathways - Curtis

The Questions for the Fire: Shemini-Eighth: Lev 9:1-11:47

1. **In the Levitical Order the priests were of the Tribe of Levi. Who are the priests today?? And by the Order of whom?? (see Psalms 110:4; Hebrews 5:6, 6:20) You have to be a believer and a doer of whom?? We are the priests today. The order of Melchizedek. Yeshua; Heb 5:6, 6:20. 1Pe 2:5 you yourselves are as living stones, are being built into a spiritual house to be cohanim set apart for Yahweh to offer spiritual sacrifices acceptable to him through Yeshua the Messiah.**
2. **The Torah was written on Tablets of Stone—what is it written on today? Can you give me two or three scriptures for this?** *Our hearts & our minds Jer 31:31-34; Hebrews 8:8-10; Ezek 11:19; Ezek 36:26.*
3. **Lev 10:1-20—Specifically what did Aaron’s sons Nadab and Abihu do?** *They put fire and perfume in their vessels and burned strange fire before the Lord, which He had not asked them to do. They did it their way and not Yahweh’s way.*
4. **What do you think was wrong with what they did?? How can you apply this lesson to what we as Priests of the order of Melchizedec do today??** *They were presuming. They had just seen the fire go out from before the Lord and burn up the offering. They approached the Lord with an offering that had not been ordered by Him, and was a strange fire that profaned His holiness. They came before Him without following His instructions. When we serve God in our own way, and don’t bother to read the instructions, we are arrogant and doing it our way rather than submitting to His authority and honoring His Holiness.*
5. **Lev 10:9-11—If Yeshua is the same yesterday, today and tomorrow, then how does verse 9 apply to your ministry?? Look at the spiritual realms also—it gets awesome!** *I think of being under the influence of something, anything, including religion. It is being under a worldly influence or not being of a clear mind. We should be alert and clear minded when we do service to the Lord. Going into the tent of meeting is going in to serve the body.*
6. **Please try and tell me what you think verse 10 of Lev 10 means. See Ezek 44:23-24 for what God’s true priests are to teach.** *I think it means to make it clear and keeping them set apart; things that are holy and things that are common, clean and unclean. This is why there is Erev Shabbat and Havadallah. The setting apart of the Holy Sabbath and recognizing it as divided from the other days. By doing these things, knowing which foods to eat, and what is Holy and what is common we learn to discern Spirits or Realms.*
7. **Lev 11—Of the land animals what two characteristics must they have and why?? (These are good ones for your children to answer.)** *Split hoofs and chews the cud. These types of animals are not flesh eating animals. They process their food very thoroughly and are healthier for us to eat.*
8. **Of the sea creatures, what are the two characteristics, or the two witnesses that they must have before you can enjoy??** *Fins and scales.*
9. **From the understanding of clean and unclean birds, can you summarize one or two general rules??** *Birds of prey for the most part, because they eat flesh, even human flesh, are unclean. Swarming creatures that leap are clean, such as the locust. They must walk on two legs.*
10. **Can you relate the spiritual similarities to Abihu and Nadab to the couple in Acts 5:1-11??** *They did not revere God’s holiness, thinking they could withhold from Him something and lie about it (I did it my Way!!). They had conceived a plan to do something abominable in their hearts. Nadab and Abihu also did not revere God’s holiness and they willfully presented something to God that was not ordered.*
11. **In the story of clean and unclean in Mark 7:1-23, does Yeshua change the teaching he gave in Leviticus 11?? (or is He teaching something greater?)** *He is not changing the Torah. He is teaching them the fullness of Torah, a greater Torah. It is not what goes in that defiles us or makes us unclean, but it’s the rebellion to doing things God’s way that defiles us.*
12. **Can you name 12 realms of spiritual tables of unclean that we eat from??**
Gal 5:19-21 *Now the works of the flesh are manifest, which are [these]:*
 - (1) **Adultery & fornication.** *(Our entertainment, and lust and lustful thought patterns may lead to this)*
 - (2) **uncleanness & lasciviousness,** *(tamei-unclean living, our associations, our entertainment.)*
 - (3) **Idolatry and witchcraft,** *(Our religions, our time priorities, etc. The is all idolatry.)*
 - (4) **hatred,** *(This could stem from what we listen to, areas of unforgiveness)*
 - (5) **variance,** *(Our lack of concern, the laborers are lazy)*
 - (6) **emulations,** *(jealousy, vain imaginations, dwelling on thoughts of unclean)*
 - (7) **wrath,** *(this area is from man’s power and realms of dwelling on anger, jealousy, bitterness, and unforgiveness)*
 - (8) **strife,** *(this is lack of peace, rebellion, the “individual” concept instead of the Bride, the body.)* **& revellings.** *(The lifestyle of the beast nature that hasn’t yet been sacrificed on the altar of Yeshua)*
 - (9) **seditions,** *(Paul said in I Tim 6:4, that our words cause division)*
 - (10) **heresies,** *(this is a tough one because we don’t think we have this one, but whatever comes against the Teaching of our Lord Yeshua.*
 - (11) **Envyings, & murders,** *(The thoughts of anger, our evil tongue, Lashon hara, lying)*
 - (12) **drunkenness,** *(partaking of the spirits and worldly desires, you can be drunk on sports, TV, movies, sex, you get the picture)* *they which do such things shall not inherit the kingdom of God. Love ya*
in Yeshua - Ahava b’Yeshua curtis

Give HIS Fire to Someone! It lives in YOU!

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9. From the understanding of clean and unclean birds, can you summarize one or two general rules??
10. Can you explain the spiritual similarities of Abihu & Nadab to the couple in Acts 5:1-11??
11. In the story of clean and unclean in Mark 7:1-23, does Yeshua change the teaching he gave in Leviticus 11?? (or is He teaching something greater?)
12. Can you name 12 realms of spiritual tables of unclean that we eat from??

Love ya in Yeshua, Curtis Get It!! Forgive, Be Transformed!!

Keep the Faith! Spread the Fire!

You are the vessel of the Living Water.

It comes from the Messiah in you!

You are HIS Living Stones,

His Torah Scrolls, HIS moving Tabernacle.

So give out some Blessings & Anointing,

Give Some life,

Some Living Torah!! HaTorah, Yeshua!

I will do it Today!

OH, Abba, please put someone in my life today!

Elohim, Yahweh, Make Me Your vessel –

transformed into the Bride/Yeshua

I AM A Priest in Training ("PIT")

Just Like Joseph!

He was trained by Yeshua!

(In The Pit-Well, in

Slavery & Prison!

He's training you too!)

BEIT LECHEM MINISTRIES

Revealing Messiah Through Torah

